



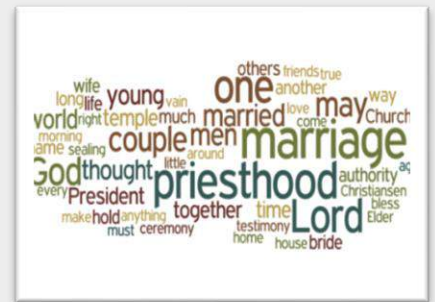
# St. Peter Canisius International Catholic Parish Jakarta

## Monthly Bulletin – SEPTEMBER 2021

### MORE BECOMING A BLESSING FOR OTHERS

#### Beloved Sisters and Brothers,

Every vocation is a gift from God. Each of us is called to a special vocation and dedication, as parent, priest, religious, teacher, businessperson, doctor or professional, etc. It is meant to give glory to God and for the good of others. It is like a treasure which should not be hidden under the ground but should be fruitfully cultivated. A gift is a gratuitous blessing upon each of us and at the same time is meant to be a blessing for others. The more we give the more our life become richer. ***"Whoever brings blessing will be enriched, and one who waters will himself be watered"*** (Proverbs 11:25). Every gift is meant to serve others. ***"Each of you should use whatever gift you have received to serve others, as faithful stewards of God's grace in its various forms"*** (1 Peter 4:10)."



BE THE REASON SOMEONE SMILES.  
BE THE REASON SOMEONE FEELS  
LOVED AND BELIEVES IN THE  
GOODNESS IN PEOPLE.

This 29 June 2021, I thanked the Lord for the gift of priesthood granted to me 40 years ago. This was the good time to reflect on how great this gift has enriched my life, my relationship with the Lord and with those entrusted to my ministry. I see this gift as a blessing conferred on me for the good of the Church and of many people. The span of 40 years in priestly ministry has been a time of grace to encounter the Lord and so many people in diverse nations and cultures. This has been a great time of serving Him and people from the abundance of the heart.

Serving others is the way I thank the Lord for the many blessings I receive through others. That means that I give what I have received gratuitously from Him. By giving myself, I have met many generous people who have enriched my personal life and my ministry in an extraordinary way. ***"Give, and it will be given to you. For with the measure you use, it will be measured to you"*** (Luke 6:38). I have learned that serving is giving. What does giving mean to me?

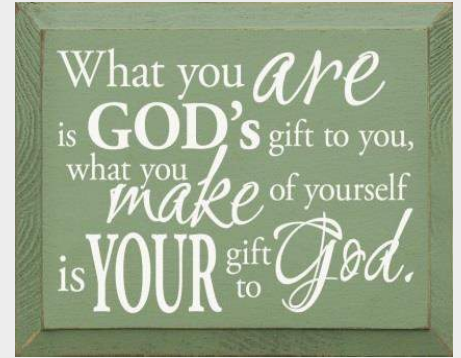
a). Giving should come from the heart. The grateful heart leads me to share with others the blessings I receive. The more I give from the heart the more I receive the generosity of others.

b). Giving is not about gaining fame, admiration, attention, or popularity. My priestly motto becomes more relevant: ***"He must become greater; I must become less"*** (John 3:30).



- c). Giving needs discernment to seek the will of God instead of mine.
- d). Giving leads me to gratitude. I am always grateful for what God has given me.
- e). By giving more, I receive more happiness in living my vocation.

I am grateful for being called to receive God's gift of priesthood and to share this to others through ministry. Each of us receives abundant blessings. But this should not be a reason to be boastful. We are blessed to be more generous, compassionate, and caring towards others. As God has blessed us in an immeasurable way, so in turn we are called to be a blessing to others. Let us also be thankful to see that there are many blessings all around us. The world is full of beauty and choosing to embrace His blessings will allow us to see all the good that we have been given. There are always many good and generous people around us.



During this time of pandemic Covid-19 we have learnt good lessons that solidarity and generosity, compassion and care are so meaningful for others, especially those most in need. We once-more realize that we are interconnected in a globalized world. We are not alone. What matters most is our solidarity as a way of sharing blessings. We are grateful to witness many gestures and acts of solidarity during this difficult and challenging time. We are of mutual help. Helping others is a way of expressing our solidarity. We pray for those infected by the

virus, for health workers and volunteers, for the loss of many lives, for those responsible for fighting the coronavirus and for the recovery of the situation back to normal life. People share what they must lighten up the burden of others. This time of pandemic challenges us to share more blessing to others.

Let us thank the Lord endlessly for his immense blessings to us. May our heart be filled with peace, joy, and hope so that we may remain energized to make our journey meaningfully.

*By Fr. John Mangkey, MSC*



## STPCICP ANNOUNCEMENT WA GROUP

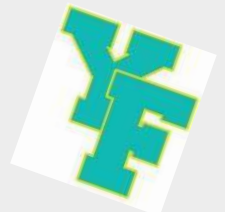
**Official Parish Whatsapp Group** especially for the Parish to post information on various schedules, links, reminders of our parish news, official events & services.

Anyone is welcome to join, however only admins CAN post. If you have any inquiry; you are free to contact the parish office.

To join this group, you may click the link below: <https://chat.whatsapp.com/DaFIWjrIGEOJS0fXMkp4zZ>



# Youth Fellowship Activities



**Topic:** ACCEPTANCE

**Speaker:** Fr. Kenny Ang

**Date:** Saturday, 07 August 2021

**Time:** 01:00 – 02:30 pm



**Reflection #1 - By Patrick Tarunadjaja, Junior at UIUC**



Accepting oneself starts with accepting others, accepting those around, what's around you and accepting that the world I live in is like that. Then live life with the intention and mindset that this is good enough and though things can be better, be happy with what is there right now. This can be trained and initiated by detaching oneself from temporal things, try to be less envious, silence dangerous curiosity and information's and being humble, or expressing humility.

**Reflection #2 - By Jason Tanujaya Grade 12 from Global Jaya School**



Today we discussed the last two commandments. Both the 9th and 10th commandments cover human desires. The 9th commandment covers carnal concupiscence, while the 10th commandment prohibits greed. Additionally, going against the 9th and 10th commandment results in you also going against the other commandments in a way.

**Internal sins:**

evil thoughts -> imagining committing sins. Evil desire -> the intention of committing sin. Sinful complacency -> taking pleasure in committing sin,

Internal sins are committed very easily, therefore they are usually paid less attention.

**Effect of internal sins:**

deformation of conscience & unwillingness to recognise sins as sins

**Purity of heart:**

charity -> loving God above all.



Chastity -> controlling one's sexual desires out of love of truth

Purity of heart: means purity of intention -> trying to fulfill God's will

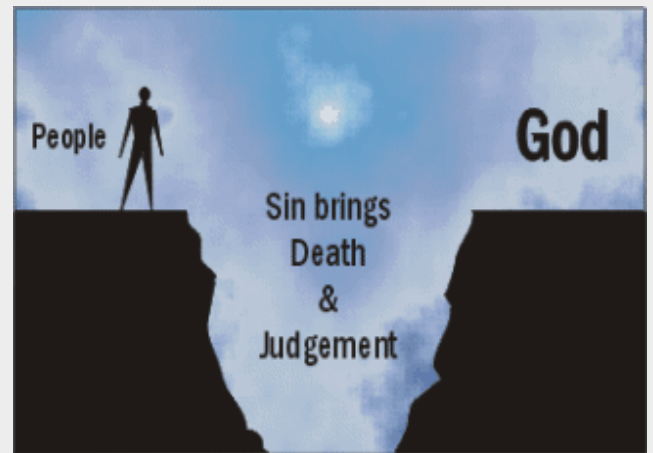
purity of vision -> looking at others with God's eye (not looking at their shortcomings)

Discipline of feelings and imagination (avoiding and combatting impure thoughts)

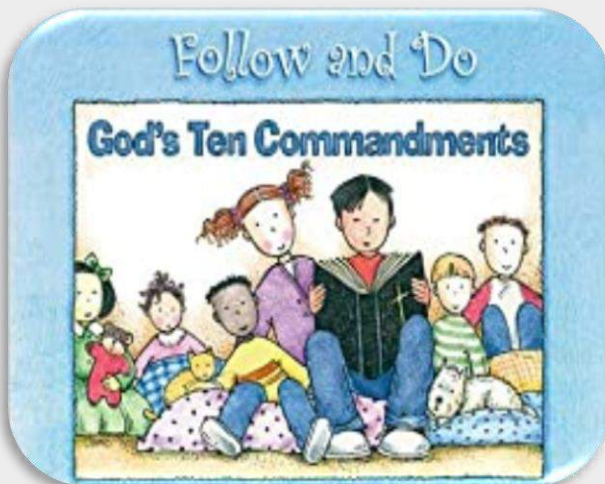
Living in prayerful life

Protect the intimate centre of a person

Silence when there's risk of unhealthy curiosity



### *Reflection #3- By Jeremy Isman, Junior at Notre Dame University*

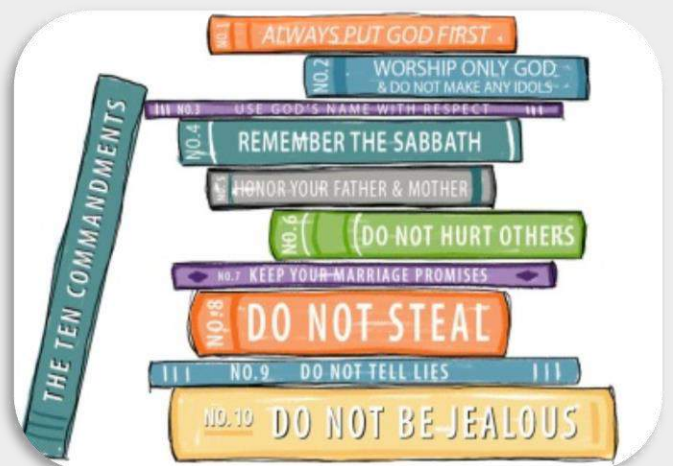


The Ten commandments are rules we must follow in our lives. Today, we learned particularly about the 9th and 10th commandments. The 9th and 10th commandments talk about the intentions of our heart. Sometimes in our lives we feel like what we have is not enough. We want more and more. As a result, we allow greed and envy to dictate our actions. When we break the 9th and 10th commandments, we are also breaking the 1st and 3rd commandments because we are putting material things above God in our lives. However, if we learn to detach ourselves from our situation, we might be able to stop ourselves from going further away from God. By realizing that material things do not bring us closer to God, we

can resolve our struggles with envy and greed.

### *Reflection #4 - By Dallyn Goveas- Grade 8 (GMIS, Jakarta)*

The talk by Fr. Kenny was very meaningful. Fr. Kenny started the talk by telling us about the ten commandments and how we live by these commandments, but this session he mainly talked about the last two commandments which are human desires. The ninth commandment talks about evil thoughts whereas the tenth commandment tells us about human greed. He told us breaking these two commandments is allowing greed and envy in our lives, always wanting more. But we must stop ourselves as doing this will bring us further away from God, we have to examine our conscience.



**Topic:** *Family Matters*

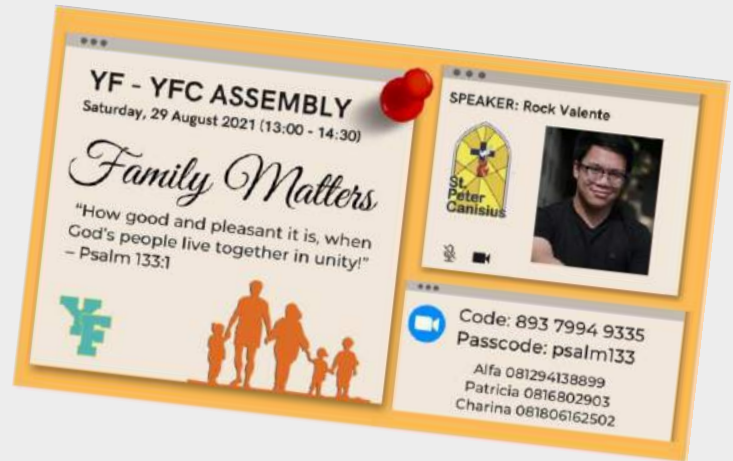
**Speaker:** *Rock Valente*

**Date:** *Saturday, 29 August 2021*

**Time:** *01:00 – 02:30 pm*

**Reflection #1**

**By** *Gabriel Samuel David Arriola Canicula, YFC Canisius chapter (Grade 8), National High School*



Family, a group of one or more parents and their children, living together closely as a unit, a group of people who support each other, who stick by you no matter what, different people who will love you forever, the building blocks of society. The reason why family is important, is because they are the people who will stick

by you, love you, forgive you and accept you, when we feel down, we will always have two things to make us feel great again, which is God and Family, they will be the people who make you laugh, who can make us feel like our true selves.



Even though each person in the family is not very similar, that's okay because we can be whatever we want, and whoever we want to be with our family. Families are our first love, first friends, and the first people who will forgive us, even if our families are imperfect, because

of God we can make it perfect, we can strengthen the part of the bond that would break. Which is why family is so important for us, we all go through struggles, but at the end of the day, being with your family, all those struggles just disappear. As family is the one of the only things that make us truly happen.

**Reflection #2**

**By:** *Cyna Mary C. Valente, YFC Household Leader, Canisius Chapter*

From today's YF session, I learnt that family is everything. There is no one else you can run to but your family at the end of the day. They are God's gift to us. They are there to support, defend, have your back and most importantly love you no matter how you look and what you have done. They will always be there for you. I am truly thankful to have a loving and supportive family even though we are miles apart, I can feel their love and presence here with me. I know for sure that they are always just a call away.



**Reflection #3**

**Allison Tee - Pondok Indah Post Confirmation group**

Something that I learned from today's YF is that you should never take your family for granted. You should always love and respect them no matter what. Even when they get mad at you or when you're mad at them, you should still treat them the same way. God gave us our families, and we have to be grateful for that - not unappreciative.



## Reflection #4

**Marielle Roosmin - Altar server**

### **What is family?**

A group of one or more parents and their children living as a unit. A family is also a support system.

Colossians 3:20 says we should obey our parents. Because when we do that, the Lord will always bless us, as it is always said in the bible.



### **Why is our family important?**

God gave us families, because it is the first place where Children can find love, companionship, and forgiveness. Families are children's first educators we we can be responsible children's of God.

### **Benefits of a family/having a family**

Because of family, we learn Character, morality, spirituality, and Leadership. All those things teaches us good behavior inside and out, to teach us wisdom, to keep us grounded and humble, and to teach us to lead with integrity and responsibility.

### **Family situations or why some family faces problems**

No quality time. We should take the time and efforts to spend time with our families, because at some point of our lives, we will wonder why we didn't when we had all the time to do it. Time is a gift from God therefore we should spend it well.



Each family member is different. Each of us have our own character and preferences, especially when it comes to different opinions.

Each family has their own struggles. Life isn't always easy, that is why we go through difficulties small or big. We also have to remember that our parents and siblings have struggles too, so let's try our best to understand them the best way we can.

Nobody chose to be in their family. We were born into our families by God's Will. When challenges and problems come which are inevitable, we should bear with each other and always forgive one another.

Families can break easily, therefore we should put our trust in God and let him take over for he always knows what's best for us. Our parents made a promise in front of God, and we were a big part of that promise.

Christ unites us because he loves us even with our shortcomings, faults, and imperfections.

Remember that Only through him, we have a pathway to heaven by God's Grace.

### **Lastly,**

Always lead other's to God. Spread the word of God, help people who need our help and guidance.

Families are a part of God's plan, they are a wonderful gift from God.



## Reflection #5

**Clarissa F. Himawan, Raffles Christian School Graduate**

This YF session was about family, and how they are much more important than meets the eye.

Starting off, a family is defined as a unit of people consisting of one or more parents as well as their children, often considered as a support system through both good and bad.

There are many reasons as to why family is important; a few being that it is a love support system, specially designed to care and comfort us—alongside the fact that they are there for companionship and support. They are also our first educators, teaching us about many important factors such as love and responsibility—something that, in the real world, would not be willingly taught by others in society. Lastly, a family will also always accept you for who you are; differences, such as how we look or act, will not change how they see us.

A society flourishes also depends on how each family is being built—the more positively a family grows, the better their contribution towards the betterment of humanity. In other words, unity will be more visibly present, for instance. In a family, we are also taught many important values, such as character and morality; a proper sense of right or wrong, as well as how wisdom is certainly more valueable in comparison to the human possessions we so greatly value.



A big concern today is the many situations modern families face nowadays—one of the most prominent issues being no quality time. In this era, we are constantly pressed for time as a result of too many

distractions around us. To name a few, this would include school, work, our own leisurely activities, and many more. These responsibilities and necessities more than often get in our way of spending precious time with our family. Additionally, with the lack of time spent together comes a higher chance of the family drifting apart, and ultimately a lack of communication. To emphasize, a family that does not communicate is not a family—and with the lack of communication comes less acknowledgement of each family



member's struggles. Each member is different, and therefore is struggling with various issues we ourselves may not fully comprehend. Hence, to avoid a terrible situation at hand, we should do what ever we can to keep the peace within the family. In other words, helping others instead of constantly putting ourselves first.

Last but not least, it was underlined how nobody chose to be in their family. Because of this, a family's bonds may be considered fragile as many things can disrupt the bonds. So, to make sure God's gift to us can stay in a perfect condition, we should learn how to forgive each other as the Lord has forgiven us. Protect the unity of each and every one of our own families, and commit ourselves to be there for them.

In conclusion, our families are a part of God's plan—they were given to us to bring love, life and order into the world as we know it.



# FAITH FORUM

## 13<sup>th</sup> Faith Forum

**Topic: "The Book of Psalms – Praying through the Scriptures"**

**by Fr James J. Spillane, SJ**

**Date: Aug 21, 2021, Time: 01:00 – 02:30 pm**

Fr. James stated the faith forum by referring the Psalm

121 – "Our help is from Yahweh" and how our Almighty Lord can guard and protect us. Psalm is a sacred song or poem used in worship especially: one of the biblical hymns collected in the Book of Psalms.

The Psalms give us the means to come to prayer in a fresh state of mind, they enable us to see that we're not the first to feel God is silent when we pray, nor are we the first to feel immense anguish and bewilderment while praying. The Psalms offer us ways to rejoice in prayer, to bow in worship, to exalt God for all he does and for all his blessings to us.



But there are plenty of other reasons to use the Psalms. Without their assistance, it's easy to get into a routine of prayer, feeling as though you're saying the same things over and over. And feeling, often, that God doesn't hear you.

In its present form, the book of Psalms consists of 150 poems divided into five books (1–41, 42–72, 73–89, 90–106, 107–150), the first four of which are marked off by concluding doxologies. Psalm 150 serves as a doxology for the entire collection.

Psalms are written for different situations and Fr. James explained on how Psalms can be used for different situations like the below:

- When you are afraid and when you are battling loneliness...
- When you are fighting depression and when you feel impatient...
- When you feel weary and when you're dealing with enemies...
- When you are enduring a trial and when you have financial trouble...
- When you need vindication or justice & when you need wisdom...

We will upload on our website the details list of Psalms for the above situations, and you can download and use as ready reckoner. We hope this list will be an encouragement to you. No matter what you're facing, the Word of God is the answer. If you begin in the Psalms, don't let that be the end of your study. Fill your heart and mind with the Word, and you will build unstoppable faith and triumph in any situation!

There's nothing quite like a Psalm to still your mind in the wee hours of the morning, when sleep refuses to come; or to have those familiar lines come to mind when life appears to have gone askew. Psalms are life line to our daily living, use it in your daily prayers.



***There are times our youth have many questions and they do not know how to get the right answers, here in this section all these questions related to our faith are being answered by our Parish Priest – Fr. Moko:***

***Q. Why is sincerely attending the mass is not enough?***

The Eucharist is the summit and the source of Christian life. The Eucharist is not only a way to receive grace, but it is Jesus himself, who is the source of all Graces, and the goal (summit) of our lives.

Pope Benedict XVI says: "We cannot approach the Eucharist without being drawn into the Mission". The Eucharist then is sharing, solidarity, and responsibility for the larger society, the poorer people.

The Eucharist overflows into life in the form of generosity, kindness, forgiveness, sincerity, and persevering work. Our lives are the continuation of our Mass.

***Why does the Catholic Church have no female priests?***

Before we can answer this question, we should understand first that the female or male ordination topic in the Catholic Church is not about the equality or gender issue or about superiority or inferiority between male and female.



The teaching of the Church is biblical and historical. Catholics have always insisted that the ordained ministry has its origin in Jesus' own choice of the Twelve [Apostles] and that they are the foundation of the Church. Following Jesus' example of choosing 12 males to be His apostles, the Church from the earliest days has reserved the priesthood to males.

History shows that the first Christians believed that Christ intended a male- only priesthood. The authority of the Church has been "absolutely consistent" on the issue, even

when it was challenged by Protestant Reformation. It is part of the deposit of faith that is never questioned.

The Protestant churches effectively abandoned the idea of the priesthood in favour of "a pastoral ministry" in which men and women could participate.

Nevertheless, the Catholic Church and the various Eastern Catholic churches have held true to Christ's original plan.

***Why do we use old songs and not newer ones?***

True art is timeless. There is nothing old or new about it. There is a famous saying: the beauty is in the beholder. It means that people have different capacity to appreciate beauty. The more they know about one particular art, the more they can enjoy its beauty. For example, it would be different for a violin player who listens to a particular piece of music compared to those who doesn't understand the difficulty and complexity of playing a violin. So, for those who truly understand music, there is no such a thing as old or new. That's why the name its classical music not old music.



## ONLINE & OFFLINE MASS SCHEDULE



With COVID-19 cases are coming down, starting from September, we will restart our scheduled offline Mass on Sunday 3pm and we will also continue with online Mass:

### CHOIR SCHEDULE FOR SEPT & OCT 2021 - OFFLINE / ONLINE FROM ST. THERESIA

DATE	DAY	MASS	TIME	CHOIR
Sep 05,	Sun	23rd Sunday of Ordinary Times	3:00 PM	Genesis Choir
Sep 12,	Sun	24th Sunday of Ordinary Times	3:00 PM	Cadenza Choir
Sep 19,	Sun	25th Sunday of Ordinary Times	3:00 PM	Rorate Caeli Choir
Sep 26,	Sun	26th Sunday of Ordinary Times	3:00 PM	The Choir Immortal
Oct 03,	Sun	27th Sunday of Ordinary Times	3:00 PM	Genesis Choir
Oct 10,	Sun	28th Sunday of Ordinary Times	3:00 PM	Cadenza Choir
Oct 17,	Sun	29th Sunday of Ordinary Times	3:00 PM	Rorate Caeli Choir
Oct 24,	Sun	30th Sunday of Ordinary Times	3:00 PM	The Choir Immortal
Oct 31,	Sun	31st Sunday of Ordinary Times	3:00 PM	Voices of Praise Choir



## STPCICP PRAYER MINISTRY





**Do you need prayer support from the community, here we are for you?**

**STPCICP Prayer Ministry** is here to pray WITH you.

Send us your prayer request using this e-form:

**<https://Bit.ly/stpcicpprayers>**

At least one person from our prayer ministry team will pray for your intention.

Or you may send  to: +628118093728 and make sure you are using the following format 


Name:

Location/ Parish:

Type of prayer (please select one of the following)

- |                                              |                                         |                                         |                                  |
|----------------------------------------------|-----------------------------------------|-----------------------------------------|----------------------------------|
| <input type="checkbox"/> Healing             | <input type="checkbox"/> Work-related   | <input type="checkbox"/> School-related | <input type="checkbox"/> Family  |
| <input type="checkbox"/> Other relationships | <input type="checkbox"/> Repose of soul | <input type="checkbox"/> Thanksgiving   | <input type="checkbox"/> General |

Prayer Intentions:

Feel free to share this good news to anyone who need prayer. Thank you 

## YOUR KIND CONTRIBUTION MATTERS

As Pandemic continues to affect us and no sign of opening the Church for physical masses, and no direct collections are done during the online Mass, we urge the parishioners to support generously. You can use the QR code below to pay through Gopay, OVO, Dana, Shopee, T-money or direct transfer to the bank account - **PGDP Internasional Santo Petrus Canisius, Acct No. 664 177 7773, Bank Danamon** – Cabang Usman Harun, Jakarta

Here is the QR Code for receiving offering and gifts for Mass intentions. Please note for Mass intentions kindly add Rp. 22 (twenty-two) on the amount transferred. For example, if you wish to give 100K gift for Mass intention, kindly transfer to this parish account number the amount of Rp. 100.022,- Thank you and God bless you and your family for your continuous support

[www.expaticatholicparish.org](http://www.expaticatholicparish.org)

### **SUNDAY MASS INTENTIONS**

Send text to 08118039728; format:

Name (or Anonymous):

Parish of origin, City:

Intention:

**ATTENTION: PLEASE SEND BY  
SATURDAY EVENING AT THE LATEST**

### **CONTACT US:**

[office@expaticatholicparish.org](mailto:office@expaticatholicparish.org)

[priest@expaticatholicparish.org](mailto:priest@expaticatholicparish.org)

Whatsapp: 081 180 EXPAT(39728)

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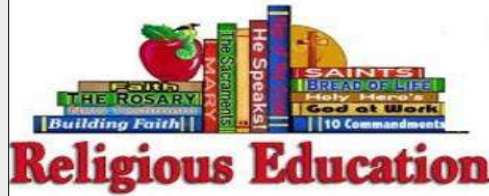


**We are here to respond all your need of information**

Please do not hesitate to contact us @ St. Peter Canisius International Catholic Parish office. Jl. Gereja Theresia No 2, Jakarta Pusat - DKI Jakarta. Telephone. +62-21-3917806 / WA +62 811 8039 728,

Email. [office@expaticatholicparish.org](mailto:office@expaticatholicparish.org)

<https://www.expaticatholicparish.org/>



Welcome back...

## CCD CORNER

### Welcome Message from Parish Priest & CCD General Coordinator

As we start our Catechism classes – **Catholic Christian Doctrine (CCD)** from September 2021 for Grade 2 to Grade 6 including FHC and Confirmation, our volunteer teachers and parents are excited and committed to instil stronger faith in our children. We will continue with our online classes until the situation improves and this year too the children will learn from God's spark game-based faith formation app.

Here is the welcome message from our Parish Priest and CCD General Coordinator:



#### **Welcome Message from Parish Priest:**

***Dear children and parents,***

I would like to welcome all of you in this CCD class year 2021. As we are aware, we are not born with faith. Faith is "planted;" it grows and develops as we do, and it changes as we grow. The faith of a young child is different from the faith of an older child, a young adult, or a mature adult.

We come to faith first through personal experience. These faith experiences determine how we perceive reality – they first change how we feel, then how we think and finally how we act. Coming to faith always begins in the heart, and it is always the result of a personal experience or encounter which shows us the deeper mysteries of God's presence and love.

We hope that this CCD class can help our children to experience personally God's presence and love so that their faith can well be planted and help them to grow as loving persons.

*By Fr. Moko SJ*

#### ***Welcome Message from CCD General Coordinator:***

***Dear CCD Families,***

Welcome to the new CCD Year, 2021-2022.

It has been a tumultuous year and a half, with many disruptions in our lives. In such times, our faith is often tested and yet is the source and basis of our resilience. St Peter Canisius International Catholic Parish is pleased to be here to help support you and your children in your faith journey.



As parents, the first responsibility for the education of our children falls on us. We bear witness to this responsibility “first by creating a home where tenderness, forgiveness, respect, fidelity, and disinterested service are the rule. The home is well suited for education in the virtues. This requires an apprenticeship in self-denial, sound judgement, and self-mastery - the preconditions of all true freedom.

Parents should teach their children to subordinate the “material and instinctual dimensions to interior and spiritual ones.” Parents have a grave responsibility to give good example to their children.” (<https://www.usccb.org/resources/rights-and-duties-parents-0>)”

In all this, let us not lose sight of “The precious treasure, the beauty of the newness of Christ” - as Pope Francis continued in his explanation of the meaning of St Paul’s Letter to the Galatians in his recent general audience on 1 September 21.

Pope Francis explains that St Paul has invited us to reflect: How do we live our faith? Does the love of Christ remain at the centre of our daily life or are we content with a few religious formalities to salve our consciences?

This is so relevant to all of us and to our youth. Let us always remember to put God first in our lives, and not risk losing the faith in Christ that we received with enthusiasm earlier - therein lies the danger of “losing the valuable treasure, the beauty, of the newness of Christ” (Pope Francis).

I close by leaving you with a gentle reminder of the fruits of the Holy Spirit which, as members of the Catholic faith, we are expected to manifest in our day-to-day lives:

***In contrast, the fruit of the Spirit is  
love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, self-control.  
Against such there is no law. - Galatians 5:22-23***

In Christ,

***Suyi Kamdani***

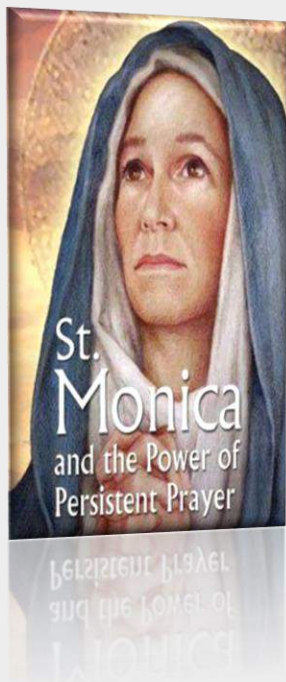
## ONLINE COMMUNITY ACTIVITIES IN AUGUST 2021

### **Merah Putih Rosary for our Beloved Country**

As Indonesia is battling with increased COVID cases for the last few months, the health system is being battered by the third wave, and hospitals across the country have reached to its full capacity, oxygen supplies are running low, and people are becoming helpless. During these difficult times, we at STPCICP joined as one community to pray the rosary for the entire month of August which is called as “Merah Putih Rosary”.

Our country also celebrated 76<sup>th</sup> Independence Day on 17<sup>th</sup> August 2021. With all the challenges and limitations posed by the pandemic, the spirit of Independence stays on with the people of Indonesia around the world in these tough times. We celebrated our independence by offering the virtual thanksgiving Mass on 17<sup>th</sup> Aug and prayed for all our countrymen and for our country.





## Novena to St. Monica Thagaste

Every mother has her fair share of trials, and so did St. Monica! A Christian married to a pagan, Monica had to deal with her husband's violent temperament, a curmudgeon mother-in-law, and a rebellious son, but never gave in to life's bitter circumstances. Monica's perseverance and prayers, led by a pious life, won her husband and mother-in-law to Christianity. Her eldest son, Augustine, however, was a tough nut to crack. Nevertheless! Monica constantly pursued Augustine, who had fallen prey to the Manichean heresy, to give up his old ways – following him everywhere. Much is said about this mother's persistence, who remained undeterred despite her son's deceitful departure to Rome as she followed him to the foreign land. Assured in a vision that her son would change, Monica was offered even more! Augustine was finally Baptised and went on to become a saint and a Doctor of the Church. Truly a mother's love and persistence can even move the heart of God! the patron Saint of mothers and wives ❤️ the Saint who has shown us the miracle of persistent prayers. Our Parish conducted online 09 days novena to St. Monica from 19<sup>th</sup> Aug to 27<sup>th</sup> Aug to highlight how a mother or wife can change a family and bring closer to God. Her feast is celebrated on 27<sup>th</sup> Aug.

## 40 Days Praying & Fasting

Feedback  
and  
appreciation  
from our  
parishioner



## Video Challenge for Young Girls

Fr. Moko during his sermon on Sunday announced that all girls of parish encouraged to participate in the Tiktok Challenge to make their own videos on the song of Sophia Grace – “Girl in the Mirror” to highlight empowerment and to upload the video in your own IG & to Tag stpcicp\_events CAPTION-YOUR STAND ON SELF IMAGE by 31 Aug,2021 & win a prize Chaplet of Our Lady of Sorrows (winner will be annouce in September, 2021)

“A VERY NICE SONG,ITS THEOLOGYY OF THE BODY IN A NUTSHELL”-  
Fr.MOKO



